### **TENNESSEE GENERAL ASSEMBLY**

## COUNTY-BY-COUNTY ANALYSIS FISCAL YEAR 15-16

## PREPARED BY OFFICE OF LEGISLATIVE BUDGET ANALYSIS

(615) 741-4378 http://www.capitol.tn.gov/joint/staff/#lba

#### **MORGAN COUNTY**

|   | TENNESSEE | MORGAN COUNTY |
|---|-----------|---------------|
| Population estimates, July 1, 2015  | 6,600,299 | 21,498        |
| Population estimates base, April 1, 2010                                    | 6,346,275 | 21,987        |
| Population, percent change - April 1, 2010 (estimates base) to July 1, 2015 | 4.0       | -2.2          |
| Persons under 5 years, percent, July 1, 2014                                | 6.1       | 4.2           |
| Persons under 18 years, percent, July 1, 2014                               | 22.8      | 19.7          |
| Persons 65 years and over, percent, July 1, 2014                            | 15.1      | 16.1          |
| High school graduate or higher, percent of persons age 25 years+, 2010-2014 | 84.9      | 80.2          |
| Bachelor's degree or higher, percent of persons age 25 years+, 2010-2014    | 24.4      | 7.3           |
| Veterans, 2010-2014   | 471,819   | 2,017         |
| Households, 2010-2014   | 2,487,349 | 7,342         |
| Per capita income in past 12 months (in 2014 dollars), 2010-2014            | \$24,811  | \$16,927      |
| Median household income (in 2014 dollars), 2010-2014                        | \$44,621  | \$38,003      |
| Persons in poverty, percent   | 18.3      | 23.4          |
| Land area in square miles, 2010   | 41,234.90 | 522.18        |
| Population per square mile, 2010  | 153.9     | 42.1          |

Source: US Census Bureau, State & County QuickFacts

#### State Shared Taxes County of Morgan

| 2015-16 Tax Collections | Oakdale  | Oliver Springs | Sunbright | Wartburg  | Morgan County | Total       |
|-------------------------|----------|----------------|-----------|-----------|---------------|-------------|
| Alcoholic Beverage      | \$0      | \$0            | \$0       | \$0       | \$59,008      | \$59,008    |
| Beer                    | \$104    | \$1,578        | \$270     | \$448     | \$18,488      | \$20,887    |
| Business Tax            | \$0      | \$26,575       | \$0       | \$0       | \$45,940      | \$72,515    |
| Excise                  | \$0      | \$1,669        | \$0       | \$0       | \$12,072      | \$13,742    |
| Gas & Motor Fuel        | \$6,225  | \$94,876       | \$16,209  | \$26,957  | \$1,843,886   | \$1,988,153 |
| Income Tax              | \$2,221  | \$17,394       | \$3,409   | \$0       | \$14,593      | \$37,618    |
| Mixed Drink             | \$0      | \$0            | \$0       | \$0       | \$483         | \$483       |
| Sales                   | \$17,041 | \$259,708      | \$44,370  | \$73,789  | \$3,465       | \$398,371   |
| Severance               | \$0      | \$0            | \$0       | \$0       | \$40,554      | \$40,554    |
| Telecomm Sales          | \$19     | \$284          | \$49      | \$81      | \$3,721       | \$4,153     |
| Tire Tax - County       | \$0      | \$0            | \$0       | \$0       | \$4,539       | \$4,539     |
| TVA Replacement         | \$2,488  | \$65,152       | \$6,478   | \$10,773  | \$686,398     | \$771,288   |
| Total                   | \$28,097 | \$467,236      | \$70,784  | \$112,047 | \$2,733,146   | \$3,411,309 |

# STATE OF TENNESSEE COUNTY-BY-COUNTY ANALYSIS Morgan County FY15-16

#### **AGRICULTURE**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Agricultural Enhancement Program         | \$69,076           | \$0                  | \$69,076           |
| Agricultural Resources Conservation Fund | \$91,232           | \$0                  | \$91,232           |
| Fairs                                    | \$1,475            | \$0                  | \$1,475            |
| Volunteer Fire Department Grants         | \$0                | \$6,000              | \$6,000            |

#### **CHILDREN'S SERVICES**

| Category                              | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|---------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Child and Family<br>Management Grants | \$290,600          | \$141,300            | \$544,700             | \$976,600          | 84     |
| Facilities Operations                 | \$0                | \$0                  | \$0                   | \$0                | -      |
| Foster Care                           | \$11,300           | \$45,400             | \$0                   | \$56,700           | 14     |
| Independent Living                    | \$2,700            | \$3,000              | \$0                   | \$5,700            | 3      |

Facilities Operations Name(s): None

#### **COMMERCE AND INSURANCE**

| Category                                    | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|---|--------------------|----------------------|--------------------|--------|
| E911 Funding                                | \$369,982          | \$0                  | \$369,982          | -      |
| Fire Academy Trainees                       | \$0                | \$0                  | \$0                | 49     |
| Firefighter Supplements                     | \$0                | \$0                  | \$0                | -      |
| Police Pay Supplements (POST)               | \$14,400           | \$0                  | \$14,400           | 24     |
| TN Law Enforcement Training Academy (TLETA) | \$0                | \$0                  | \$0                | 4      |

#### **COMMISSION ON AGING AND DISABILITY**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Meals Served | Served |
|---|--------------------|----------------------|--------------------|--------------|--------|
| Meals   | \$2,060            | \$42,281             | \$44,341           | 4,010        | 35     |
| OPTIONS   | \$23,901           | \$0                  | \$23,901           | -            | 8      |
| State Health Insurance<br>Assistance Program (SHIP) | \$0                | \$3,374              | \$3,374            | -            | 263    |

#### **COMMISSION ON CHILDREN AND YOUTH**

| Category                          | State Expenditures | Federal Expenditures | Total Expenditures |
|-----------------------------------|--------------------|----------------------|--------------------|
| Court Appointed Special Advocates | \$16,500           | \$0                  | \$16,500           |

#### **COMPTROLLER**

| Category                                  | Property Tax Relief | Total Debt   | Debt per Capita FY2015 |
|---|---------------------|--------------|------------------------|
| State Contribution to Property Tax Relief | \$136,624           | \$0          | \$0                    |
| County Debt and Debt per Capita FY2015    | \$0                 | \$19,496,632 | \$887                  |

#### **CORRECTION**

| Category                          | State Expenditures | Federal Expenditures | Total Expenditures |
|-----------------------------------|--------------------|----------------------|--------------------|
| Community Supervision             | \$264,700          | \$0                  | \$264,700          |
| Facilities Operation              | \$62,566,000       | \$0                  | \$62,566,000       |
| Local Jails Housing State Inmates | \$146,000          | \$0                  | \$146,000          |

Facilities Operation Name(s): Morgan County Correctional Complex

#### **COURT SYSTEM**

| Category                                       | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Indigent Defendant's Counsel-Guardian Ad Litem | \$124,354          | \$0                  | \$124,354          |

#### **DISTRICT ATTORNEYS GENERAL**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$263,896          | \$43,310             | \$307,206          | 9                 |

#### **ECONOMIC AND COMMUNITY DEVELOPMENT**

| Category                                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--|--------------------|----------------------|--------------------|
| Development District Grants              | \$3,557            | \$0                  | \$3,557            |
| FastTrack Infrastructure and Development | \$0                | \$0                  | \$0                |
| FastTrack Training                       | \$0                | \$0                  | \$0                |

#### **EDUCATION**

| Category                           | State Expenditures | Federal Expenditures | Total Expenditures | Students | BEP Teachers |
|------------------------------------|--------------------|----------------------|--------------------|----------|--------------|
| After School Programs              | \$0                | \$342,500            | \$342,500          | 268      | -            |
| K-12 Programs                      | \$18,264,000       | \$3,650,865          | \$21,914,865       | 3,044    | 199          |
| Pre-Kindergarten Programs          | \$645,549          | \$0                  | \$645,549          | 114      | -            |
| Special Schools Operations         | \$0                | \$0                  | \$0                | •        | -            |
| Students Served at Special Schools | \$0                | \$0                  | \$0                | 3        | -            |

Special Schools Operations Name(s): None

#### **ENVIRONMENT AND CONSERVATION**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Acres  |
|---|--------------------|----------------------|--------------------|--------|
| Grants (Recreation Trails, Clean<br>Diesel, Stream Repair, Recycling,<br>Used Oil, Waste Tire, and<br>Energy) | \$84,961           | \$262,629            | \$347,590          | -      |
| Historical Commission Grants  | \$0                | \$0                  | \$0                | -      |
| Natural Areas   | \$119,840          | \$7,190              | \$127,030          | 23,477 |
| State Parks   | \$504,548          | \$0                  | \$504,548          | 22,400 |

Historical Commission Grants Recipient Name(s): None Natural Areas Name(s): Frozen Head, Rugby State Parks Name(s): Frozen Head, Cumberland Trail

#### **FINANCE AND ADMINISTRATION**

| Category                               | State Expenditures | Federal Expenditures | Total Expenditures | Programs |
|--|--------------------|----------------------|--------------------|----------|
| Office of Criminal Justice<br>Programs | \$0                | \$0                  | \$0                | -        |

#### **GENERAL SERVICES**

| Category    | Sq Ft of FRF Leased Space (as of January 2016) | Sq Ft of State Owned Space (as of January 2016) |
|-------------|--|---|
| State Space | 8,499  | 837,000   |

#### **HEALTH**

| Category   | State Expenditures | Federal Expenditures | Rebates Expenditures | TennCare<br>Expenditures | Total Expenditures | Served |
|--|--------------------|----------------------|----------------------|--------------------------|--------------------|--------|
| Children Health and Development (CHAD)                                       | \$0                | \$0                  | \$0                  | \$10,544                 | \$10,544           | 11     |
| Children's Special<br>Services (CSS)   | \$7,217            | \$8,015              | \$0                  | \$0                      | \$15,278           | 14     |
| Faith Based Clinics<br>(Safety Net)  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Federally Qualified<br>Health Clinics (FQHC)                                 | \$107,276          | \$0                  | \$0                  | \$0                      | \$107,276          | -      |
| Healthier Beginning<br>Programs  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Healthy Start  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Help Us Grow<br>Successfully (HUGS)  | \$0                | \$0                  | \$0                  | \$20,023                 | \$20,023           | 20     |
| HIV AIDS Prevention  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | 30     |
| Project Diabetes   | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Ryan White - HIV AIDS  | \$0                | \$0                  | \$0                  | \$0                      | \$0                | -      |
| Tobacco Related<br>Services (Prevention,<br>Stop Usage, Control<br>Services) | \$1,240            | \$1,874              | \$0                  | \$0                      | \$3,114            | 7      |
| Tobacco Settlement Funds   | \$17,190           | \$0                  | \$0                  | \$0                      | \$17,190           | -      |
| Women, Infant,<br>Children (WIC)   | \$0                | \$373,512            | \$134,277            | \$0                      | \$507,790          | 941    |

#### **HIGHER EDUCATION**

| Category  | State<br>Expenditures |     |           | Campuses<br>(Main +<br>Satellites) | Employees | Students<br>Enrolled | TN Student<br>Assistance<br>Award<br>Recipients | Average TN<br>Student<br>Assistance<br>Award | Lottery<br>Scholarship<br>Recipients | Lottery<br>Scholarships |
|---|-----------------------|-----|-----------|------------------------------------|-----------|----------------------|---|--|--------------------------------------|-------------------------|
| Board of<br>Regents                               | \$263,488             | \$0 | \$263,488 | 1                                  | -         | 629                  | -   | \$0  | -                                    | \$0                     |
| Scholarships                                      | \$0                   | \$0 | \$0       | -                                  | -         | -                    | 145   | \$1,372                                      | 239                                  | \$1,050,738             |
| University of<br>Tennessee                        | \$96,282              | \$0 | \$96,282  | 1                                  | 5         | 49                   | -   | \$0  | -                                    | \$0                     |
| UT- County<br>Technical<br>Advisory<br>Service    | \$5,466               | \$0 | \$5,466   | 1                                  | -         | 1                    | -   | \$0  | -                                    | \$0                     |
| UT- Institute<br>for Public<br>Service            | \$34,740              | \$0 | \$34,740  | -                                  | -         |                      | -   | \$0  |                                      | \$0                     |
| UT- Municipal<br>Technical<br>Advisory<br>Service | \$4,652               | \$0 | \$4,652   |                                    | -         |                      | -   | \$0  |                                      | \$0                     |

Board of Regents Main Campus Name(s): None University of Tennessee Main Campus Name(s): None

#### **HUMAN RESOURCES**

| Category                            | Positions (as of May 2016) |
|-------------------------------------|----------------------------|
| State Employment Positions Assigned | 789                        |

#### **HUMAN SERVICES**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Total Disbursed | Served |
|---|--------------------|----------------------|--------------------|-----------------|--------|
| Child and Adult Care Food<br>Program (meals)                        | \$0                | \$65,061             | \$65,061           | \$0             | 28,000 |
| Child Care Certificate<br>Program                                   | \$0                | \$0                  | \$0                | \$3,139         | 5      |
| Child Support<br>Disbursement (cases)                               | \$0                | \$0                  | \$0                | \$1,336,714     | 946    |
| Families First Cash<br>Assistance                                   | \$33,178           | \$120,354            | \$153,533          | \$0             | 1,664  |
| Summer Food Service<br>Program (meals)                              | \$0                | \$0                  | \$0                | \$0             | -      |
| Supplemental Nutrition<br>Assistance Program<br>(SNAP) FY Aggregate | \$0                | \$8,717,677          | \$8,717,677        | \$0             | 57,682 |
| Vocational Rehabilitation<br>(Direct Client Services)               | \$6,771            | \$25,019             | \$31,790           | \$0             | -      |

#### **INTELLECTUAL AND DEVELOPMENTAL DISABILITIES**

| Category                                    | State Expenditures | TennCare Expenditures | Total Expenditures | Regional Office | Served |
|---|--------------------|-----------------------|--------------------|-----------------|--------|
| Community Homes                             | \$0                | \$0                   | \$0                | •               | -      |
| Developmental Centers                       | \$0                | \$0                   | \$0                | •               | -      |
| Family Support Services                     | \$24,604           | \$0                   | \$24,604           | •               | 11     |
| Regional Offices                            | \$0                | \$0                   | \$0                | East Region     | -      |
| Seating and Positioning                     | \$0                | \$0                   | \$0                | East Region     | -      |
| State Funded Wrap-Around - Support Services | \$4,598            | \$0                   | \$4,598            |                 | 1      |

#### LABOR AND WORKFORCE DEVELOPMENT

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Served | Claims (as of May<br>2016) | Diplomas Earned<br>(through 6/7/16) |
|--|--------------------|----------------------|--------------------|--------|----------------------------|-------------------------------------|
| Adult Education  | \$25,750           | \$77,250             | \$103,000          | 25     | -                          | 6                                   |
| Unemployment<br>Insurance Benefits<br>(through May 15, 2016) | \$828,916          | \$0                  | \$828,916          | -      | •                          | -                                   |
| Workers Compensation   | \$13,208           | \$0                  | \$13,208           | -      | 121                        | -                                   |

#### **LOTTERY**

| Category   | Retailer Commissions | Ticket Retailers | Ticket Sales |
|------------|----------------------|------------------|--------------|
| Operations | \$120,049            | 18               | \$1,844,144  |

#### MENTAL HEALTH AND SUBSTANCE ABUSE SERVICES

| Category                            | State Expenditures | Federal Expenditures | TennCare Expenditures | Total Expenditures | Served |
|-------------------------------------|--------------------|----------------------|-----------------------|--------------------|--------|
| Behavioral Safety Net               | \$18,434           | \$0                  | \$0                   | \$18,434           | 40     |
| Crisis Services Continuum           | \$213,216          | \$0                  | \$0                   | \$213,216          | 918    |
| Other Mental Health<br>Services     | \$0                | \$0                  | \$0                   | \$231,650          | 958    |
| Regional Mental Health<br>Institute | \$0                | \$0                  | \$0                   | \$120,797          | 22     |
| Substance Abuse Services            | \$0                | \$0                  | \$0                   | \$107,534          | 54     |

#### **MILITARY**

| Category                    | State<br>Expenditures | Federal<br>Expenditures | Total<br>Expenditures | Army and Air<br>Centers | Air Guard<br>Reserve<br>Personnel | Air Guard<br>Active<br>Personnel | Army Guard<br>Reserve<br>Personnel | , | Total Guard<br>Personnel |
|-----------------------------|-----------------------|-------------------------|-----------------------|-------------------------|-----------------------------------|----------------------------------|------------------------------------|---|--------------------------|
| FEMA Grants                 | \$37,906              | \$259,533               | \$297,439             | -                       | -                                 | -                                | -                                  | - | -                        |
| Homeland<br>Security Grants | \$0                   | \$0                     | \$0                   | -                       | -                                 | 1                                | -                                  | ı | -                        |
| Readiness<br>Centers        | \$0                   | \$0                     | \$0                   | -                       | 9                                 | -                                | 27                                 | - | 36                       |

#### **PUBLIC DEFENDERS**

| Category   | State Expenditures | Federal Expenditures | Total Expenditures | Judicial District |
|------------|--------------------|----------------------|--------------------|-------------------|
| Operations | \$164,559          | \$0                  | \$164,559          | 9                 |

#### **SAFETY AND HOMELAND SECURITY**

| Category   | Service Centers | Driver Licenses (new + renewals) |     | Citations |
|--|-----------------|----------------------------------|-----|-----------|
| Driver Licenses  | -               | -                                | -   | -         |
| Handgun Permits  | -               | -                                | 591 | -         |
| Traffic Citations Issued by<br>Highway Patrol Officers | -               | -                                | -   | 1,411     |

#### **SECRETARY OF STATE**

| Category                 | State Expenditures | Federal Expenditures | Total Expenditures |
|--------------------------|--------------------|----------------------|--------------------|
| Archives Grants          | \$4,000            | \$0                  | \$4,000            |
| Help America Vote Grants | \$0                | \$0                  | \$0                |
| Regional Library Grants  | \$0                | \$455                | \$455              |

#### **TENNCARE AND STRATEGIC HEALTH**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|---|--------------------|----------------------|--------------------|--------|
| Access TN   | \$12,783           | \$0                  | \$12,783           | 2      |
| Adults on TennCare                                  | \$5,285,467        | \$9,830,985          | \$15,116,452       | 2,267  |
| Children on TennCare                                | \$3,489,556        | \$6,490,585          | \$9,980,141        | 2,769  |
| CHOICES Enrollees                                   | \$1,510,783        | \$2,810,060          | \$4,320,843        | 85     |
| Cover Kids  | \$20,511           | \$263,497            | \$284,008          | 132    |
| Cover RX  | \$50,594           | \$0                  | \$50,594           | 234    |
| Intellectual and Developmental Disabilities Waivers | \$708,594          | \$1,317,987          | \$2,026,581        | 24     |
| Supplemental Hospital Payments                      | \$0                | \$0                  | \$0                | -      |

#### **TENNESSEE ARTS COMMISSION**

| Category | State Expenditures | Federal Expenditures | Total Expenditures |
|----------|--------------------|----------------------|--------------------|
| Grants   | \$2,070            | \$0                  | \$2,070            |

#### TENNESSEE BUREAU OF INVESTIGATION

| Category                    | State Expenditures | Federal Expenditures | Total Expenditures | Cleanups | Forensic Tests |
|-----------------------------|--------------------|----------------------|--------------------|----------|----------------|
| Meth Lab Cleanups and Tests | \$4,430            | \$2,611              | \$7,041            |          | 6              |
| Other Forensic Tests        | \$0                | \$0                  | \$0                | -        | 170            |

#### TENNESSEE HOUSING DEVELOPMENT AGENCY

| Category                         | State Expenditures | Federal Expenditures | Total Expenditures | State Units | Federal Units | Total Units |
|----------------------------------|--------------------|----------------------|--------------------|-------------|---------------|-------------|
| Total THDA Investment<br>CY 2015 | \$10,920           | \$921,172            | \$932,092          | 4           | 618           | 622         |

#### **TENNESSEE REGULATORY AUTHORITY**

| Category  | Rate Regulated Utilities | Registrants | TDAP Devices Distributed |
|---|--------------------------|-------------|--------------------------|
| Do Not Call Registrants as of May 2016                            | -                        | 16,731      | -                        |
| Rate Regulated Utilities Per County as of May 2016                | 1                        | -           | -                        |
| Telecommunications Device Access<br>Program (TDAP) as of May 2016 | -                        | -           | 2                        |

#### **TOURIST DEVELOPMENT**

| Category         | State Expenditures | Federal Expenditures | Total Expenditures |
|------------------|--------------------|----------------------|--------------------|
| Marketing Grants | \$0                | \$0                  | \$0                |

#### **TRANSPORTATION**

| Category                  | State Expenditures | Federal Expenditures | Total Expenditures | Highway Miles | Airports |
|---------------------------|--------------------|----------------------|--------------------|---------------|----------|
| Airports                  | \$0                | \$0                  | \$0                | -             | -        |
| Bridge Grant Program      | \$83,621           | \$0                  | \$83,621           | -             | -        |
| Highway Safety Grants     | \$0                | \$5,000              | \$5,000            | -             | -        |
| State Aid Road Program    | \$474,862          | \$0                  | \$474,862          | -             | -        |
| State-maintained Highways | \$968,290          | \$0                  | \$968,290          | 107           | -        |

#### **TREASURY**

| Category  | State Expenditures | Federal Expenditures | Total Expenditures |
|---|--------------------|----------------------|--------------------|
| Tennessee Consolidated Retirement System Payments | \$7,823,473        | \$0                  | \$7,823,473        |

#### **VETERAN SERVICES**

| Category              | State Expenditures | Federal Expenditures | Total Expenditures | Served |
|-----------------------|--------------------|----------------------|--------------------|--------|
| Veterans and Benefits | \$0                | \$5,410,000          | \$5,410,000        | 1,732  |

#### **WILDLIFE RESOURCES AGENCY**

| Category                                    | State Expenditures | Federal Expenditures | Total Expenditures | Hunting Licenses<br>(new + renewals) |     | Watercraft<br>Registrations (new +<br>renewals) |
|---|--------------------|----------------------|--------------------|--------------------------------------|-----|---|
| Grants (for operations and research)        | \$0                | \$0                  | \$0                | -                                    | 1   | -   |
| Payments In-Lieu of Taxes for Land Holdings | \$0                | \$0                  | \$0                | -                                    | -   | -   |
| Sale of Licenses                            | \$0                | \$0                  | \$0                | 1,461                                | 646 | 162   |

Wildlife Management Areas Acres: 33,228

 $Wild life\ Management\ Areas\ Name (s):\ Catoosa\ WMA,\ Mt.\ Roosevelt\ WMA,\ North\ Cumberland\ WMA$